

**TRIPURA STATE COUNCIL FOR SCIENCE & TECHNOLOGY
VIGYAN BHAWAN, FIRST FLOOR
GORKHABASTI, AGARTALA**

F.No.3(4)/TSC(ST)/6286

Dated, Agartala, February 28 , 2015

Applications are invited in the prescribed form from bonafide citizens of India for selection of 02 (two) Project Scientist for recruitment on contract basis for 1 (one) year to work in the Patent Information Centre under the Tripura State Council for Science & Technology in consolidated monthly remuneration of Rs. 12,500.00.

Educational Qualification: Essential : (i) 1st Class Post Graduate Degree in Science or 1st Class/A Grade in Bachelor Degree in Engineering (ii). Knowledge in Computer language and application (MS Office with good knowledge in MS Access etc.) with certificate from registered Institute.

Other Important information:

- 1) The last date of receiving application is **March 15, 2015**. The application(s) received after the closing date will not be entertained.
- 2) Filled in application must reach the Joint Member Secretary, Tripura State Council for Science & Technology, Vigyan Bhawan, 1st Floor, Gorkhabasti, Agartala - 799006, West Tripura on or before the last date of submission of application as indicated in the advertisement. Application received after last date of submission of application will be summarily rejected.
- 3) Eligible interested candidates may submit their application as per proforma (Annexure - I) alongwith attested/self attested photocopies of testimonials on before the closing date of receipt of application along with full postal address and contact details. Proforma for Application may be downloaded from website (www.tscst.nic.in).
- 4) Passport size photo shall be pasted in the application format on the right side with due attestation on the front side by a Gazetted Officer.
- 5) Superscribe the words "Application for the post of" on the top of the envelope while sending/submitting the application form.
- 6) Attach a self-addressed envelope (28 cm x 12 cm) bearing postage worth Rs.5/- (Rupees five) only affixed thereon.

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- 7) Also attach a self addressed Post-card bearing postage worth Rs.2/- (Rupees two) only affixed indicating Advertisement No. and name of the post applied for.
- 8) Attach attested/self attested copies of the certificates/documents as per requirement of the application form.
- 9) The engagement will be purely on contract basis on fixed monthly remuneration as stated above for 1 (one) year which may be extended further for another 1 year on satisfactory performance of the person(s) so engaged.
- 10) The engagement of the person(s) shall be terminated automatically on expiry of one year from the date of engagement unless the engagement period is extended further by the competent authority.
- 11) The engagement of a person may be cancelled prior to completion of the contract period on one month's notice in case the performance of the person is not found satisfactory. In that case, a suitable person from the panel may be engaged as substitute.
- 12) The person engaged should give at least one month's notice to Tripura State Council for Science & Technology if he wants to quit the service.
- 13) The appointee shall be on the whole time appointment of the Institute and shall not accept any other assignment, paid or otherwise and shall not engage himself/herself in a private practice of any kind during the period of contract.
- 14) The appointee shall perform the duties as assigned to him/her by the Authority at any place in the State. The competent authority reserves the right to assign any duty as and when required. No additional remuneration will be admissible in case of such assignment.
- 15) If you are employed, apply through proper channel or attach a 'No objection certificate, from your employer for the post applied for. However, in former case, you must submit an advance copy of application along with copies of all required certificates / documents directly to the Tripura State Council for Science & Technology and another copy (photocopy of the filled in application) through proper channel.
- 16) If you are in any employment after submission of application, you will have to produce "No Objection Certificate" from your employer at the time of interview.
- 17) No TA /DA will be paid for appearing at the interview.
- 18) The upper age limit will be 35 years as on the last date of the receipt of the application.

- 19) The candidate should not have been convicted by any Court of Law.
- 20) The number of vacancies is subject to increase or decrease.
- 21) Postal delay will not be entertained.
- 22) Canvassing in any form will render the candidate disqualified for the post.
- 23) Application(s) incomplete in any form or defective or containing statements which are incorrect or false or if there is any suppression of facts, are liable to be summarily rejected. No correspondence or queries from applicants will be entertained.
- 24) No correspondence will be entertained from candidates regarding interview and reasons for not being called for interview.
- 25) The prescribed essential qualifications as generally mentioned in the advertisement are minimum and mere possession of the same does not entitle candidates to be called for interview. If required, written examination may also be held for selection of candidates before calling for interview.
- 26) The Tripura State Council for Science & Technology shall verify the antecedents or documents submitted by a candidate at the time of appointment or during the tenure of the service. In case, it is detected that the documents submitted by the candidates are fake or the candidate has a clandestine antecedents/background and has suppressed the said information, then his/her services shall be terminated.
- 27) The decision of the Competent Authority regarding selection of the candidate will be final and no representation will be entertained in this regard.
- 28) The undersigned reserve the right to cancel or reject any application or the whole process without assigning any reason thereof.

Sd/-

(S.K. Paul)

Joint Member Secretary

Tripura State Council for Science & Technology
(Director, Science, Technology & Environment,
Govt. of Tripura)

FORMAT FOR APPLICATION

Affix a recent
passport size colour
photograph
attested by
Gazetted Officer

1. a) **Name of the Post applied for** : _____
 b) **Advertisement No.** : _____
 : _____
2. **Candidate's Name (in capital letter)** : _____
3. **Father's Name** : _____
4. **Address for Communication** : _____
 (with Phone No. & email ID, if any)
5. a) **Date of birth (in Christian era)** : _____
 b) **Age as on** : _____ **Years, _____ Months and _____ Days**
 (Photocopy of Age Proof Certificate attested by Gazetted Officer is to be enclosed)
6. **Category (UR/SC/ST/PH)** : _____
 (Photocopy of Caste Certificate attested by Gazetted Officer is to be enclosed in case of reserve category candidates)
7. **Sex** : _____
8. **Nationality** : _____
 (Photocopy of Nationality Certificate attested by Gazetted Officer is to be enclosed)
9. **State of domicile** : _____
 (Photocopy of Permanent Resident Certificate attested by Gazetted Officer is to be enclosed)
10. **Educational Qualification (From Madhyamik onward)** :

Sl. No.	Examination Passed	Board / University / Institute	Year of Passing	% (age) of marks obtained	Division / Class / Grade
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(Photocopies of Mark-sheets duly attested by Gazetted Officer is to be enclosed)

11. Whether possess all **Essential Qualifications** as prescribed for the post ? (Yes / No) : _____
 If Yes, furnish information as below

Essential Qualification prescribed for the Post applied for	Qualification possessed by the Applicant
i.	
ii.	
iii.	
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12. **Language Proficiencies** :
- | Sl.No. | Language | Read | Write | Speak |
|--------|----------|------|-------|-------|
|--------|----------|------|-------|-------|

13. **Extra Curricular Activities, if any** : _____
14. **Hobby** : _____
15. **Name of two References with their complete postal address** : 1. _____

2. _____

DECLARATION

I Shri / Smt.S/O, D/O, W/O Shri. / Late hereby declare that the information given above are correct to the best of my knowledge and belief.

Date :

Place :

Signature of the Candidate